

301

All of APN: 010-116-01
Off-system
Route: Carson River Road (Former Route: SR-513)
Project: BRM-528(1)
E.A.: 71288
All of Parcel: S-513-CC-004.587
Surplus No.: SUR 17-03
Surplus Parcel: S-513-CC-004.587 XS1

RECORDED AT THE
REQUEST OF

2018 OCT-23 PH 2:52
489505

FILE NO. _____
SUSAN NEGRIN ETHER
CARSON CITY RECORDER
FFF _____ FFF _____

AFTER RECORDING RETURN TO:
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
ATTN: STAFF SPECIALIST, PM
1263 S. STEWART ST.
CARSON CITY, NV 89712

LEGAL DESCRIPTION PREPARED BY:
JEFFREY J. HENKELMAN, P.L.S.
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
1263 S. STEWART ST.
CARSON CITY, NV 89712

CONFIRMED COPY
HAS NOT BEEN CONFIRMED
BY THE RECORDING DIVISION

**RESOLUTION OF RELINQUISHMENT
OF STATE HIGHWAY LAND**

WHEREAS, the State of Nevada, Department of Transportation, hereinafter called the Department, presently holds a fee simple interest in that certain parcel of land lying within Carson City, State of Nevada, along the southeasterly right-of-way line of Carson River Road, extending from Highway Engineer's Station "A" 26+62.25 P.O.C. to Highway Engineer's Station "A" 28+99.21 P.O.C.; and

WHEREAS, said parcel of land is delineated and identified as Parcel S-513-CC-004.587 XS1 on EXHIBIT "A", attached hereto and made a part hereof; and

WHEREAS, as set forth in NRS 408.527, the Nevada Department of Transportation may, by resolution of the board, relinquish to cities and counties any portion of any state highway

lands which have been superseded by relocation or which the Department determines exceeds its needs; and

WHEREAS, said parcel of land is of no further contemplated use by the Department due to that parcel of land being in excess of its needs; and

WHEREAS, Carson City has requested the relinquishment of aforesaid parcel of land; and

WHEREAS, Carson City has agreed to accept the relinquishment of said parcel of land together with any and all revocable leases and licenses entered into between the Department and the adjoining owners for the multiple use of the parcel of land; and

WHEREAS, Carson City entered into an agreement with the Department on August 16, 2018, to accept the hereinafter described parcel of land; and

WHEREAS, the Carson City Board of Supervisors, State of Nevada, consented by resolution passed and adopted on August 16, 2018 to the Department relinquishing the aforesaid parcel of land to Carson City; and

WHEREAS, NRS 408.527 provides that the Department of Transportation may relinquish any portion of state highway lands which have been superseded by relocation or which the Department determines exceeds its needs after the Department and the city or county have entered into an agreement and the city or county legislative body has adopted a resolution consenting thereto.

THEREFORE, it is hereby determined by the Board of Directors of the Nevada Department of Transportation, State of Nevada, that the following described parcel of land and incidents thereto, being all that land, delineated and identified as Parcel S-513-CC-004.587 XS1 on EXHIBIT "A", attached hereto and made a part hereof, is hereby relinquished to Carson City of the State of Nevada. Said parcel of land is described as follows: Situate, lying and being in Carson City, State of Nevada and more particularly described as being a portion of the S 1/2 of

the SW 1/4 of the SW 1/4 of the SE 1/4 of Section 23, T. 15 N., R. 20 E., M.D.M., and more fully described by metes and bounds as follows:

BEGINNING at the intersection of the right or southerly right-of-way line of Carson River Road and the south section line of said Section 23, 75.00 feet right of and measured radially from Highway Engineer's Station "A" 26+62.25 P.O.C.; said point of beginning further described as bearing S. 89°19'51" E. a distance of 484.39 feet from a 5/8 inch diameter rebar with RLS tag #3419, shown as a "Fd. Old wood stake & 5/8" rebar/tag – RLS #3419" on that certain PARCEL MAP FOR FRANCIS PACKARD, recorded in Book 5, Page 1520 as File No. 61451 of the official Records of Carson City, Nevada on August 13, 1987, accepted as the south quarter corner of Section 23, T. 15 N., R. 20 E., M.D.M; thence continuing along said southerly right-of-way line the following three (3) courses and distances:

- 1) from a tangent which bears N. 49°02'45" E., curving to the left, with a radius of 925.00 feet, through an angle of 3°29'21", an arc distance of 56.33 feet;
- 2) N. 45°33'24" E. - 156.82 feet;
- 3) from a tangent which bears the last described course, curving to the left, with a radius of 325.00 feet, through an angle of 6°30'12", an arc distance of 36.89 feet to the west-east sixty-fourth section line of said Section 23;

thence S. 0°38'46" W., along said west-east sixty-fourth section line, a distance of 177.33 feet to said south section line; thence N. 89°19'51" W., along said section line, a distance of 176.18 feet to the point of beginning; said parcel contains an area of 15,203 square feet (0.35 acres).

It is the intent of this document to convey and it does convey all the GRANTOR's right, title, and interest in and to that certain parcel of land described as Parcel S-513-CC-004.587 in that certain GRANT, BARGAIN AND SALE DEED filed for record in the Official Records of Carson City, State of Nevada, on December 18, 1989, as File Number 94340.

SUBJECT TO any and all existing utilities, whether of record or not.

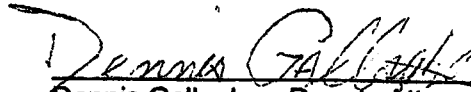
EXCEPTING THEREFROM any and all water rights appurtenant to said parcel.

The Basis of Bearing for this description is the NEVADA STATE PLANE COORDINATE SYSTEM, NAD 27 DATUM, West Zone as determined by the State of Nevada, Department of Transportation.

It is the intent of the Department to relinquish to Carson City all of the Department's right, title and interest in and to the aforesaid described parcel of land as shown on EXHIBIT "A", attached hereto and made a part hereof.

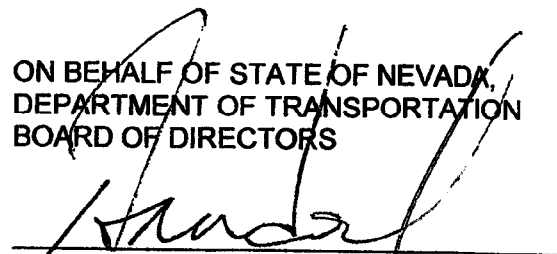
DATED this 11th day of October, 2018.

APPROVED AS TO LEGALITY AND FORM:



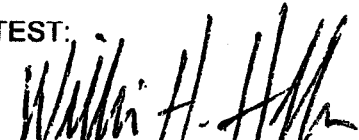
Dennis Gallagher, Deputy Attorney General

ON BEHALF OF STATE OF NEVADA,
DEPARTMENT OF TRANSPORTATION
BOARD OF DIRECTORS



Brian Sandoval, Chairman

ATTEST:



William H. Hoffman, Secretary to the Board